

# AGENDA

**Meeting:** Corsham Area Board  
**Place:** Springfield Campus, Corsham, Wilts  
**Date:** Wednesday 14 November 2018  
**Time:** 7.30pm

---

Including the Parishes of Box, Corsham, Colerne and Lacock

---

**The Area Board welcomes and invites contributions from members of the public. The chairman will try to ensure that everyone who wishes to speak will have the opportunity to do so.**

If you have any requirements that would make your attendance at the meeting easier, please contact your Democratic Services Officer.

**Refreshments and networking opportunity from 6:30pm**

---

Please direct any enquiries on this Agenda to Kevin Fielding Tel: 01249 706612 or email: [kevin.fielding@wiltshire.gov.uk](mailto:kevin.fielding@wiltshire.gov.uk)

All the papers connected with this meeting are available on the Council's website at [www.wiltshire.gov.uk](http://www.wiltshire.gov.uk)

Press enquiries to Communications on direct lines (01225) 713114 / 713115

---

## **Wiltshire Councillors**

Cllr Brian Mathew, Box and Colerne  
Cllr Ruth Hopkinson, Corsham Pickwick  
Cllr Philip Whalley, Corsham Town  
Cllr Ben Anderson, Corsham Without and Box Hill

## **Recording and Broadcasting Information**

Wiltshire Council may record this meeting for live and/or subsequent broadcast on the Council's website at <http://www.wiltshire.public-i.tv>. At the start of the meeting, the Chairman will confirm if all or part of the meeting is being recorded. The images and sound recordings may also be used for training purposes within the Council.

By entering the meeting room you are consenting to being recorded and to the use of those images and recordings for broadcasting and/or training purposes.

The meeting may also be recorded by the press or members of the public.

Any person or organisation choosing to film, record or broadcast any meeting of the Council, its Cabinet or committees is responsible for any claims or other liability resulting from them so doing and by choosing to film, record or broadcast proceedings they accept that they are required to indemnify the Council, its members and officers in relation to any such claims or liabilities.

Details of the Council's Guidance on the Recording and Webcasting of Meetings is available on request. Our privacy policy can be found [here](#).

	<b>Items to be considered</b>	<b>Time</b>
	<b>Meeting with Parish Councillors</b>	<b>6:30pm</b>
	<b>Refreshments</b>	<b>7:30pm</b>
1	<b>Chairman's Welcome and Introductions</b>	<b>7:40pm</b>
2	<b>Apologies for Absence</b>	
3	<b>Minutes (Pages 1 - 4)</b>  To approve and sign as a correct record the minutes of the meeting held on the 20 September 2018	
4	<b>Declarations of Interest</b>  To receive any declarations of disclosable interests or dispensations granted by the Standards Committee	
5	<b>Chairman's Announcements</b>  To receive the following chairman's announcements: <ul style="list-style-type: none"> <li>• Banning of Sky Lanterns and Balloon releases on Wiltshire Council land</li> <li>• Wiltshire Council: Focusing on the Future</li> </ul>	
6	<b>Police Update</b>  Inspector Mark Luffman and Jerry Herbert – Deputy Police and Crime Commissioner	<b>7:50pm</b>
7	<b>Maternity Services transformation</b>  Representative from Wiltshire CCG  <i>Please note this item has been deferred until the January 2019 meeting</i>	<b>8:05pm</b>
8	<b>Boundary Review Update</b>  Cllr Richard Clewer	<b>8:15pm</b>

9	<p><b>Partner Updates</b> (<i>Pages 5 - 18</i>)</p> <p>To receive any updates from the following partners:</p> <ul style="list-style-type: none"> <li>• Wiltshire Police</li> <li>• Wiltshire Fire and Rescue Service</li> <li>• Health Services</li> <li>• Town and Parish Council Nominated Representatives</li> <li>• Corsham Institute</li> <li>• Chamber of Commerce</li> <li>• Schools</li> <li>• Community Engagement Manager</li> </ul>	<b>8:30pm</b>
10	<p><b>Community Area Grants</b> (<i>Pages 19 - 22</i>)</p> <ul style="list-style-type: none"> <li>• The Wiltshire Councillors will consider applications to the Community Area Grants Scheme.</li> <li>• Reallocation of £2,374 funding from Digital solutions to the Wiltshire Walking Project.</li> </ul>	<b>8:50pm</b>
11	<p><b>Youth Grants</b> (<i>Pages 23 - 24</i>)</p> <p>To determine any applications for Youth Grants</p>	
12	<p><b>Close</b></p>	<b>9:00pm</b>